

**WARNING
TOWN OF BRIDPORT
ANNUAL TOWN MEETING**

The Legal Voters of the Town of Bridport are hereby warned and notified to meet at the Bridport Masonic/Community Hall on Tuesday March 5, 2019 to transact the following business. The polls for voting by Australian ballot will be open from 7:00 AM to 7:00 PM. The business meeting will be open at 10:30 AM.

Article 1. To elect the following officers by Australian ballot:

- Town Moderator for a term of one year.
- Selectboard member for a term of three years.
- Selectboard member for a term of two years.
- Auditor for a term of three years.
- Lister for a term of three years.
- Water Commissioner to the Board of Water Commissioners of the Tri-Town Water District #1 for a term of three years.
- First Constable for a term of one year.
- Second Constable for a term of one year.
- Collector of Delinquent Taxes for a term of one year.
- Town Agent to prosecute and defend suits for a term of one year.
- Cemetery Commissioner for a term of five years.

Article 2. To hear reports of the Town Officers and take action there on.

Article 3. Will the Voters appropriate **\$12,500.00** for the **Bridport Fire Department?**

Article 4. Will the Voters appropriate **\$8,000.00** for the **Town Line First Response?**

Article 5. Will the Voters appropriate **\$1,900.00** for **Addison Central Teens?**

Article 6. Will the Voters appropriate **\$608.00** for **Addison County Economic Development Corporation?**

Article 7. Will the Voters appropriate **\$2,500.00** for **Addison County Home Health & Hospice?**

Article 8. Will the Voters appropriate **\$500.00** for **Addison County Humane Society?**

Article 9. Will the Voters appropriate **\$1,600.00** for **Addison County Parent/Child Center?**

Article 10. Will the Voters appropriate **\$350.00** for **Addison County Readers?**

- Article 11. Will the Voters appropriate **\$400.00** for **Addison County Restorative Justice Services?**
- Article 12. Will the Voters appropriate **\$760.00** for **Addison County Transit Resources?**
- Article 13. Will the Voters appropriate **\$2,000.00** for **Age Well?**
- Article 14. Will the Voters appropriate **\$500.00** for **American Red Cross NH VT?**
- Article 15. Will the Voters appropriate **\$1,000.00** for **Charter House Coalition?**
- Article 16. Will the Voters appropriate **\$1,750.00** for **Counseling Service of Addison County?**
- Article 17. Will the Voters appropriate **\$700.00** for **Elderly Services/Project Independence?**
- Article 18. Will the Voters appropriate **\$1,250.00** for **HOPE?**
- Article 19. Will the Voters appropriate **\$600.00** for **Hospice Volunteer Services?**
- Article 20. Will the Voters appropriate **\$700.00** for **John W. Graham Emergency Shelter ?**
- Article 21. Will the Voters appropriate **\$3,045.00** for **Middlebury Regional EMS?**
- Article 22. Will the Voters appropriate **\$850.00** for **Open Door Clinic?**
- Article 23. Will the Voters appropriate **\$1,500.00** for **Platt Memorial Library?**
- Article 24. Will the Voters appropriate **\$320.00** for **Retired and Senior Volunteer Program?**
- Article 25. Will the Voters appropriate **\$500.00** for **The Vermont Association for the Blind and Visually Impaired?**
- Article 26. Will the Voters appropriate **\$190.00** for **Vermont Center for Independent Living?**
- Article 27. Will the Voters appropriate **\$500.00** for **Vermont Adult Learning?**
- Article 28. Will the Voters appropriate **\$200.00** for **Vermont Cares?**
- Article 29. Will the Voters appropriate **\$1,250.00** for **WomenSafe?**
- Article 30. Will the Voters authorize the Selectboard to spend up to \$220,000.00 for a new Tandem dump truck with equipment to be financed over a five year period?
- Article 31. Shall the Town have its property taxes paid to its Treasurer on or before November 12, 2019?

Article 32. Shall the Town approve the sums of \$1,220,076.00 and \$ 281,558.00 for the proposed expenses of the Department of Public Works and General Fund, respectively, for a total of \$ 1,501,634.00; with up to \$1,081,259.00 to be raised by taxes in addition to other non-tax receipts?


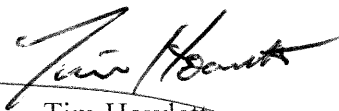


Article 33A. Shall the Town continue to collect for perpetual care in the sale of the cemetery lots?

Article 33B. If the vote on Article 33A is in favor of collecting for perpetual care, shall the Town approve collecting 30 percent of the sale price of a cemetery lot for perpetual care of the lot that is limited to care of the ground including only grass type growth and not anything else such as not for any monument or other manmade object?

Article 34. To transact any other non-binding business thought proper at this time.

Below as a part of this Warning is the NOTICE of AVAILABILITY of the 2018 Bridport Annual Town Report.

Dated January 29, 2019 by the Selectboard members of the Town of Bridport.

 Joan Huestis - Chair	 Tim Howlett
 David Bronson	 Mike Lawton

NOTICE of AVAILABILITY of 2018 Bridport Annual Town Report

At the March 3, 2015 Town of Bridport Annual Town Meeting, the voters authorized the Selectboard to give at least thirty days advance notice before the date of the Annual Town Meeting of the availability of the Bridport Annual Town Report.

The 2018 annual Town Report will be available for review and/or download on the Town of Bridport website (www.bridportvt.org) on or before February 22, 2019. In addition, printed copies of the Town Report will be made available at the Town Clerk's Office on or before February 22, 2019. Any Town voter or resident may request to receive a printed copy of the Town Report by requesting it at the Bridport Town Clerk's Office. Residents may call 758-2483, email bridporttown@gmavt.net, mail a request to P.O. Box 27 Bridport VT 05734 or stop by the office to request a copy of the Town Report.

Received for Record January 29, 2019
By Town Clerk Valerie Bourgeois